

NOTICE OF MEETING

# **Corporate Parenting Advisory Committee**

THURSDAY, 3RD OCTOBER, 2013 at 19:00 HRS or on the rise of the meeting with Aspire - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Allison, Brabazon, Dogus, Reece, Solomon, Stennett and Waters (Chair)

# AGENDA

# 1. APOLOGIES FOR ABSENCE (IF ANY)

#### 2. URGENT BUSINESS

The Chair will consider the admission of late items of urgent business. Late items will be considered under the agenda item they appear. New items will be dealt with at item 14&16 below.

#### 3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the consideration becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member' judgement of the public interest.

#### 4. MINUTES (PAGES 1 - 8)

To consider the minutes of the meeting held on 27<sup>th</sup> June 2013.

# 5. MATTERS ARISING (PAGES 9 - 12)

# 6. PERFORMANCE MANAGEMENT : CHILDREN AND FAMILIES (PAGES 13 - 42)

This report sets out performance data and trends for an agreed set of measures relating to looked after children. Section 2 provides an overall assessment of performance in the service and performance highlights. Appendix 1 provides a series of tables and graphs for each of these measures, grouped by topic, showing monthly data, performance against target, long term trends and benchmarking where applicable. It also contains performance and service comments for each area to provide context.

#### 7. UPDATE ON EDUCATIONAL AND TRAINING OPPORTUNITIES TAKEN UP POST 16; WHERE OUR YOUNG PEOPLE ARE CONTINUING THEIR EDUCATION IN SEPTEMBER (PAGES 43 - 46)

#### 8. LAC ATTAINAMENT (PAGES 47 - 58)

The report will update Members on the progress and results for Children in Care at the end of Reception, Key Stages 1, and 2 and 4.

#### 9. INDEPENDENT ADVOCACY SERVICE - NYAS (PAGES 59 - 60)

To receive an update on the Independent Visitor service and the chosen provider that will deliver this service.

#### 10. DRAFT STAYING PUT POLICY (PAGES 61 - 74)

The Committee to comment on an initial draft of the Staying Put Policy.

#### 11. FOSTERING SERVICE REVIEW

To consider the findings and recommendations arising from the review of the Fostering Service by iMPOWER. **Report to follow** 

# 12. UPDATE ON THE DEVELOPMENT AND IMPLEMENTATION OF THE QUALITY ASSURANCE FRAMEWORK

This report will provide an update on the development of the Children and Families Quality Assurance Framework, associated activities and documentation. **Report to follow** 

#### 13. FRIENDS AND FAMILY POLICY

The Committee to comment on an initial first draft of the Friends and Family Policy. **Report to Follow** 

# 14. NEW ITEMS OF URGENT BUSINESS

To consider new items of business as per item 2.

# 15. EXCLUSION OF THE PRESS AND PUBLIC

That the press and public be excluded from the meeting for consideration of the following items as they contain exempt information as defined in Section 100a of the Local Government Act 1972 (as amended by Section 12A of the Local Government Act 1985): paras 1 & 2: namely information relating to any individual, and information likely to reveal the identity of an individual.

# 16. NEW ITEMS OF EXEMPT BUSINESS

To consider any new items of exempt business as per item 2.

# 17. ANY OTHER BUSINESS

The Joint meeting of the Children's Safeguarding Policy and Practice Committee and Corporate Parenting Committee will be on Tuesday 05<sup>th</sup> November 2013 7.00pm Council Chamber.

The next Corporate Parenting meeting will take place on 19<sup>th</sup> December 6.30pm.

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